



CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE AGENDA & REPORTS

for the meeting

Tuesday, 6 February 2024
at 7.00 pm

in the Colonel Light Room, Adelaide Town Hall

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Members – The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith
Councillor Noon (Chair)

Councillor Martin (Deputy Chair)

Councillors Abrahamzadeh, Couros, Davis, Elliott, Giles, Hou, Li, Dr Siebentritt and Snape

1. Acknowledgement of Country

At the opening of the City Planning, Development and Business Affairs Committee meeting, the Chair will state:

‘Council acknowledges that we are meeting on traditional Country of the Kurna people of the Adelaide Plains and pays respect to Elders past and present. We recognize and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.

And we also extend that respect to other Aboriginal Language Groups and other First Nations who are present today.’

2. Apologies and Leave of Absence

On Leave:

Councillor Martin

3. Confirmation of Minutes - 7/11/2023 & 5/12/2023

That the Minutes of the meeting of the City Planning, Development and Business Affairs held on 7 November 2023 and the minutes of the Special meeting held on 5 December 2023, be taken as read and be confirmed as an accurate record of proceedings.

View public 7 November 2023 Minutes [here](#) and 5 December 2023 [here](#).

4. Declaration of Conflict of Interest

5. Deputations

6. Workshops

Nil

7. Reports for Recommendation to Council

7.1	Incentives for Sustainability Environmental Outcomes Review and Future Options	4 - 47
7.2	Heritage Incentives Scheme Operating Guidelines	48 - 65
7.3	Adaptive Reuse Funding Mechanism	66 - 69

8. Reports for Noting

Nil

- 9. Exclusion of the Public** 70 - 72
- In accordance with sections 90(2), (3) and (7) of the *Local Government Act 1999* (SA) the City Planning, Development and Business Affairs will consider whether to discuss in confidence the reports contained within section 10 of this Agenda.
- 10. Confidential Reports for Recommendation to Council**
- 10.1 Assignment of Lease [s 90(3) ((d))] 73 - 77
- 11. Closure**